



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
KENT D. CHAPMAN  
SHEA AUSTIN-BROWN

Serial No.: 09/702,374

Filed: October 30, 2000

For: METHODS FOR EXTENDING THE  
FRESHNESS OF CUT FLOWERS,  
ORNAMENTAL TREES, AND PLANT  
CUTTINGS

Group Art Unit: 1616

Examiner: Alton Nathaniel Pryor

Atty. Dkt. No.: 4380.000400

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

BOX IDS  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING  
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on the date below:

August 27, 2002

Date

Signature

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, enclosed is a copy of U.S. Patent No. 6,426,105 which recently issued on July 30, 2002. This is the U.S. counterpart to WO 99/23889 (reference B3) which was already made of record in the Information Disclosure Statement filed August 16, 2001, and subsequently considered by the Examiner on March 15, 2002.

A fee as set forth in 37 C.F.R. § 1.17(p) in the amount of \$180.00 is enclosed herewith. If an appropriate check has not been enclosed, or if it is insufficient, the Assistant Commissioner is hereby authorized to deduct said fee from Williams, Morgan & Amerson, P.C., Deposit Account No. 50-0786/4380.000400.

Applicants respectfully request that the listed document be made of record in the present case.

Respectfully submitted,

Date: August 27, 2002



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AGENT FOR APPLICANTS

Form PTO-1449 (modified)

Atty. Docket No.

4380.000400

Serial No.

09/702,374

List of Patents and Publications for Applicant's  
INFORMATION DISCLOSURE STATEMENT

Applicant

Kent D. Chapman and Shea Austin-Brown

Filing Date:

October 30, 2000

Group:

1616

(Use several sheets if necessary)

U.S. Patent Documents

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Foreign Patent Documents

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Other Art

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## U.S. Patent Documents

| Exam. Init. | Ref. Des. | Document Number | Date    | Name                | Class | Sub Class | Filing Date of App. |
|-------------|-----------|-----------------|---------|---------------------|-------|-----------|---------------------|
|             | A1        | 6,426,105       | 7/30/02 | Palta <i>et al.</i> | 426   | 331       | 11/09/98            |
|             | A2        |                 |         |                     |       |           |                     |
|             | A3        |                 |         |                     |       |           |                     |
|             | A4        |                 |         |                     |       |           |                     |
|             | A5        |                 |         |                     |       |           |                     |

## Foreign Patent Documents

| Exam. Init. | Ref. Des. | Document Number | Date | Country | Class | Sub Class | Translation Yes/No |
|-------------|-----------|-----------------|------|---------|-------|-----------|--------------------|
|             | B1        |                 |      |         |       |           |                    |
|             | B2        |                 |      |         |       |           |                    |
|             | B3        |                 |      |         |       |           |                    |

## Other Art (Including Author, Title, Date Pertinent Pages, Etc.)

| Exam. Init. | Ref. Des. | Citation |
|-------------|-----------|----------|
|             | C1        |          |
|             | C2        |          |
|             | C3        |          |

EXAMINER:

DATE CONSIDERED:

EXAMINER: INITIAL IF REFERENCE CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.

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